



**COUNTY**  
*of*  
**BLAND**

**BOARD OF  
SUPERVISORS**

**Randy Johnson**  
*Chairman*  
Mechanicsburg Election District

**Stephen Kelley**  
*Vice-Chairman*  
Seddon Election District

**K. Adam Kidd**  
Sharon Election District

**Karen H. Hodock**  
Rocky Gap Election District

---

**Eric R. Workman, Ed.D.**  
*County Administrator*

P.O. Box 510  
Bland, Virginia 24315

Telephone: 276-688-4622  
Toll free: 800-519-3468  
Fax: 276-688-9758

Email:  
[cworkman@bland.org](mailto:cworkman@bland.org)  
[www.blandcountyva.gov](http://www.blandcountyva.gov)

**BLAND COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING AGENDA  
BLAND COUNTY COURTHOUSE; BLAND, VA 24315  
TUESDAY, NOVEMBER 26, 2019 - 5:00 P.M.**

*(The Board of Supervisors will call the meeting to order promptly at 5:00 pm. All agenda section times are estimates. Please note that the Board will proceed with the agenda as it reaches each section, regardless of the printed section times.)*

**5:00 Call to Order, Invocation, Pledge Randy Johnson, Chairman**

--- Meeting Agenda

**Action Requested: Approve Meeting Agenda as presented or amended.**

**5:05 Resolutions and Proclamations: Board Direction Requested**

**01 Request Board to adopt the Resolution Declaring Bland County a Second Amendment Sanctuary.**

**02 Request Board to adopt the Resolution of Support for Smyth County Women's Residential Treatment Facility.**

**5:15 Consent Agenda – Minutes, Bills, Payroll, and Reports**

**03 A. Minutes  
B. Bills and Payroll  
C. Reports:  
Treasurer's Report of Revenues and Expenditures  
Treasurer's Report of E911 Fund Balance (Fund 211)  
Sheriff's Law Enforcement Report  
Animal Control Report  
Building Permits Report  
Meals and Lodging Tax Report  
Project Manager's Report  
Recycling Report  
911/Emergency Services Report**

**Action Requested: Approve Consent Agenda consisting of Minutes, Bills, Payroll, And Reports as presented or amended.**

**5:15 Bland County Department of Social Services:**

**04 Social Services September 2019 Report and Request for Monthly Allotment of \$9,639.14.**

**5:15 Bland County School Board:**

**05 Schools' Report:  
A. December 2019 Requisition in the amount of \$701,362.42  
B. Minutes of Board Meetings- Reg. Meeting-October 8, 2019  
C. Payroll Report, Check Registers, and Vendor Payments for: October 2019**

**Action(s) Requested:**

Move to approve and appropriate the Bland County School Board's  
December 2019 Requisition of \$701,362.42  
Approve the Board Minutes: Regular Meeting-October 8, 2019  
Approve Payroll Report, Check Registers and Vendor Payments for:  
October 2019

**5:20 Boards and Commissions Reports, Comments, Concerns and Requests:**

--- Commissioner of the Revenue  
--- County Attorney  
--- General Registrar  
--- Library  
--- Parks & Recreation  
--- RC&D Council  
--- School Superintendent  
--- Sheriff  
--- Treasurer

**5:30 Appointments:**

06 Board of Equalization:  
(Recommendation only, Circuit Court appoints.)  
Molly Thompson, Amie Harden, Wade Hall,  
Steve Hermanson, Robbie Stuart

06 Children's Services Act (CPMT: Health Department Rep):  
Brandy Webb

**5:30 Public Comments:**

*Public Comments:* This period should not be used to request specific Board action at that meeting. The speaker shall state name and subject of comment. The speaker is subject to such time limitation as the Board in its discretion may impose. Each speaker is limited to one appearance at each meeting. Citizens wishing to speak during the public comment period are requested to register with the Office of the Bland County Administrator at least three (3) days prior to the meeting at which they wish to speak. Each speaker shall be allowed three (3) minutes for comments unless additional time is granted by the Chair. If the speaker represents a group there shall be a time limit of five (5) minutes.

---

**5:35 Presentation(s):**

--- None

**5:35 Public Hearing**

*Public Comments at Public Hearings:* Each speaker shall be limited to one appearance at each public hearing. Each speaker shall be allowed three (3) minutes for comments. Speakers cannot defer unused time to other speakers.

07 Requesting approval of an application from Stella Allison requesting re-zone from Agricultural to Commercial with a conditional use permit to operate a public garage on Tax Map No. 119-A-16.

- 08 Requesting amendment of Section 50-48 (C) and (D) of the Ordinance of County of Bland.

**5:45 Administrative Items: Tabled/Follow-Up from a Previous Meeting(s)**

--- None

**5:45 County Administrator's Items: Board Direction Requested**

- 09 Request Board to approve moving the IBM 6400 printer and the IBM 6500 printer to surplus
- 10 Request Board to approve the Bland County Winter Newsletter
- 11 Request Board to appropriate \$10,000 from the Commonwealth's Attorney Seized Asset Fund to the Commonwealth's Attorney FY20 Budget

**5:50 County Administrator's Items: Information Only**

--- Update Regarding County Projects

**5:55 Board of Supervisors' Time:**

---- Supervisors' Time

*Supervisors' Time:* The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time, shall be taken up only if the presiding officer determines that:

- A. They are emergency in nature; or
- B. They involve persons present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present.

**5:55 Other Informational Items:**

- Big Walker Soil & Water Conservation District
- Bland County Economic Development Authority Minutes
- 012 Bland County Planning Commission
- District Three Governmental Cooperative
- 013 Joint PSA Wythe/Bland
- 014 Mount Rogers Community Services
- Mount Rogers Planning District Commission Report
- 015 New River Valley Regional Jail Authority
- Bland County Parks and Recreation Committee
- Retired & Senior Volunteer Program (RSVP)
- Victim Witness Assistance Program (Quarterly)
- Virginia Association of Counties

- Virginia's Industrial Advancement Alliance (formally aCorridor)
- 016** Virginia Cooperative Extension Monthly Report
- Virginia Department of Transportation - Bristol District
- Virginia's First Regional Industrial Facility Authority
- New River Corrections & Pretrial Services
- Brock Hughes Free Clinic

--- **Adjourn until December 17, 2019 at 5:00 pm for the December Regular Meeting in the Bland County Courtroom.**