



**COUNTY**  
*of*  
**BLAND**

**BOARD OF  
SUPERVISORS**

*Karen H. Hodock*  
Chairman  
Rocky Gap Election District

*Lace M. Asbury, IV*  
Vice-Chairman  
Seddon Election District

*Andy Johnson*  
Mechanicsburg Election District

*Henry M. Blessing*  
Sharon Election District

*Eric R. Workman, Ed.D.*  
County Administrator

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**BLAND COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING AGENDA  
BLAND COUNTY COURTHOUSE; BLAND, VA 24315  
TUESDAY, March 24<sup>th</sup>, 2015 - 5:00 P.M.**

**5:00 Call To Order, Invocation, Pledge**

**Karen Hodock, Chairman**

--- Meeting Agenda

**Action Requested: Approve Meeting Agenda as presented or amended.**

--- **Consent Agenda – Minutes, Bills, Payroll, and Reports**

- 001** A. Minutes  
B. Bills and Payroll  
C. Reports:  
Treasurer's Report of Revenues and Expenditures  
Treasurer's Report of E911 Fund Balance (Fund 211)  
Sheriff's Law Enforcement Report - unavailable  
Animal/Litter Control Report  
Building Permits Report  
Meals and Lodging Tax Report  
Parks & Recreation Report - unavailable  
Project Manager's Report  
Recycling Report

**Action Requested: Approve Consent Agenda consisting of Minutes, Bills, Payroll, and Reports as presented or amended.**

**5:05 Bland County Department of Social Services**

**002** Social Services January, 2015 Report and Request for Monthly Allotment.

**5:10 Bland County School Board**

**003** Schools' Report:  
A. 2015 April Requisition in the amount of \$800,000.

**5:15 FY 14 Audit Report**

--- Gordon Jones from Robinson Farmer Cox and Associates presenting the FY'14 audit report.

**5:15 Boards and Commissions Reports, Comments, Concerns and Requests:**

--- Commissioner of Revenue  
--- County Attorney  
--- Parks & Recreation  
--- RC&D Council  
--- Sheriff  
--- Smyth/Bland Regional Library  
--- Treasurer

*The County of Bland is an equal opportunity provider and employer.*

**5:20 Appointments:**

--- Reappoint Eric Workman to Chief Local Elected Official Consortium. This four year term will expire on 3/31/2019.

--- Reappoint John Dodson to the planning commission. This four year term will expire On 3/31/2019.

**5:30 Public Comments – Registered Speakers – Refer to Rules of Procedure**

--- None

**5:30 County Administrator's Items – Board Direction Requested:**

004 Proclamation Declaring April 12<sup>th</sup> through 18<sup>th</sup> 2015 National Public Safety Telecommunications Week.

005 Proclamation Recognizing April 2015 Child Abuse and Neglect Awareness Month.

006 Request Board to approve Trash Adjustments from January 2015 through March 2015 in the amount of 477.94.

007 Request Board to approve the list of items declared surplus.

008 Request Board to approve amendment to the FY16 Budget Calendar.

**5:40 Administrative Items – Tabled/Follow-Up from a Previous Meeting(s):**

--- None

**5:40 County Administrator's Items – Information Only:**

--- Project Updates

**5:45 Board of Supervisors' Time:**

\*\*\*Supervisors' Time

Section 6.4: From the Rules of Procedure, Titled **Supervisor's Time**. The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time, shall be taken up only if the presiding officer determines that:

- A. They are emergency in nature; or
- B. They involve persons present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present.

**6:05 Other Informational Items:**

- Big Walker Soil & Water Conservation District
- Bland County Economic Development Authority Minutes
- 009** Bland County Planning Commission
- District Three Governmental Cooperative
- Joint PSA Wythe/Bland
- Mount Rogers Community Services Board
- Mount Rogers Planning District Commission Report
- New River Valley Regional Jail Authority
- Bland County Parks and Recreation Committee
- Retired & Senior Volunteer Program (RSVP)
- Victim Witness Yearly & Quarterly
- Virginia Association of Counties
- Virginia's @Corridor Association
- New River Valley Commerce Park Participation Committee
- 010** VPI Extension Monthly Report
- Virginia's First Regional Industrial Facility Authority
- New River Corrections & Pretrial Services
- Brock Hughes Free Clinic
- Commonwealth Transportation Board Studies
- Litter Prevention & Recycling Program Grant
- United States Postal Service

--- **Recess for 15 minutes prior to work session**

**First FY16 Budget Work Session  
Suite 200, Bland County Courthouse  
Following the March 24<sup>th</sup> Regular Meeting**